



પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404
Email: ssamcivlgcpe@gmail.com
Website: www.ssagujarat.org
Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 40347-351

Date: 22/8/23

ISSUE OF ORDER TO PROCEED WITH THE WORK

**To,
M/s. Vinay Corporation
205, Nilkanth Plaza,
Kiranchowk,
Yogichowk,
Surat
Mob. 7600000633**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of ALS HOSTEL in TAPI district.- Package No. SS/ALS/TAP/3330 for the contract price Rs. 23706418.50 (Rupees Two Crore ThirtySeven Lakh Six Thousand Four Hundred Eighteen Paise Fifty Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*


Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Tapi
2. District Project Engineer, Dist: Tapi
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Als Hostel Bahurupa, Taluka - Kukarmunda, Dist - Tapi